



Jawaharlal Nehru Government Engineering College
Sundernagar, District Mandi (HP)-175018
Phone No. 01907-267199, 267688
Website: <http://www.jngec.ac.in>, Email: jngechp@yahoo.co.in

Tender Document for Providing Mess Services in Boys Hostel

at

Jawaharlal Nehru Government Engineering College Sundernagar, District Mandi (HP)-175018

1. Date of Publication of Tender : 05/06/2026
2. Date of Pre-Bid Conference : 09/06/2026 at 11:00 AM
3. Date of Response to Pre-Bid Conference : 10/06/2026
4. Start of Bid Submission : 11/06/ 2026
5. Last Date and Time for Receipt of Bids : 02/07/2026 upto 04:00 PM
6. Date and Time of Opening of Technical Bids : 04/07/2026 at 11:00 AM
7. Date and Time of Opening of Financial Bids : To be notified after technical evaluation, to technical shortlisted bidders only
8. Tender Cost : Rs. 500/- (Rs. Five Hundred Only)
(Non-Refundable)
9. Earnest Money Deposit (EMD) : Rs. 1, 00, 000/- (Rs. One Lakh Only)
(Refundable)
10. Place of Opening of Bids : O/O Director-cum-Principal,
Jawaharlal Nehru Government
Engineering College,
Sundernagar, Distt. Mandi (HP)
11. Address for Communication : Director-cum-Principal,
Jawaharlal Nehru Government
Engineering College,
Sundernagar, Distt. Mandi (HP)



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No.GEC/SNR/STR/Boy's Hostel/2023-3170

Dated:03/06/2026

TENDER NOTICE FOR MESS SERVICES

Competitive offers are invited from eligible agencies/companies/firms/organizations for providing of Mess Services in Boys Hostel (strength of students varies from 240 to 290) at Jawaharlal Nehru Government Engineering College, Sundernagar, Distt. Mandi (H.P)-175018 on the prescribed performa containing detailed terms and conditions available on the website i.e. www.jngec.ac.in of the Institute.

The tendering document may be downloaded from the institute website. All tenders/bids must be accompanied with an Tender Cost of Rs. 500/- (Rs. Five Hundred Only) (Non-Refundable) and Earnest Money Deposit (EMD) amounting to Rs. 1,00,000/- (Rs. One Lakh Only) (Refundable). The Tender Cost shall be in the form of DD from any nationalized bank in favor of Director-cum-Principal, Jawaharlal Nehru Government Engineering College, Sundernagar, Distt. Mandi (H.P.)-175018 and EMD shall be attached in the shape of Accounts Payee duly pledged Fixed Deposit Receipts in the favor of Director-cum-Principal, Jawaharlal Nehru Government Engineering College, Sundernagar, Distt. Mandi (H.P.)-175018.

All tenders/bids accompanied by requisite documents must reach this Institution on or before 02/07/2026 upto 04:00 PM, failing which tender / bid will not be considered. The technical bids will be opened on 04/07/2026 at 11:00 AM. The financial bids of the only technical qualified tenders will be opened. Bidders or their representatives may remain present at the time of opening of the bids.

Scope of Work:

1. Catering Services

- (a) Preparation, cooking, and serving of meals including breakfast, lunch, evening snacks, and dinner to the students residing in the Boy's Hostel of the institute as per menu attached at Annexure-E.
- (b) Provision of catering services for institute guests, officials, and other authorized persons within the institute premises as and when required. The contractor shall arrange breakfast,

lunch, evening snacks, dinner, tea, and refreshments on demand beyond regular hostel mess services.

2. Cleaning and Housekeeping

The contractor shall ensure proper cleanliness and hygiene in and around the mess premises, including:

- (a) Cleaning of utensils, crockery, kitchen equipment, serving items, dining tables, and washing areas before and after each meal.
- (b) Cleaning and maintenance of cooking areas, dining halls, washing spaces, storage rooms, and all auxiliary areas including furniture and fixtures.
- (c) Regular cleaning of fans, chimneys, exhaust systems, shelves, water coolers, dustbins, sinks, and other equipment installed in the mess premises.
- (d) Proper sanitation and hygienic handling of food waste and kitchen refuse.

3. Maintenance and Upkeep

- (a) Maintenance and safe handling of all kitchen and dining equipment provided in the mess, including water coolers, televisions, sinks, cooking appliances, fire fighting equipments and other related items.
- (b) Ensuring security and safety of utensils, furniture, equipment, and all other institute property placed under the contractor's use.
- (c) Maintenance of records, registers, ledgers, suggestion books, attendance records, billing details, and any other documents related to mess operations as required by the Mess Committee or Institute Administration.

4. Manpower Deployment

The contractor shall deploy adequate, trained, and disciplined manpower for cooking, serving, cleaning, housekeeping, and overall management of the mess. The staff deployed must maintain proper conduct, hygiene, and discipline within the institute premises.

5. Recovery of Mess Charges

The contractor shall be responsible for recovery of mess dues from students based on actual meals consumed or as per the approved mess system and rates finalized by the Institute/Mess Committee.

6. Fuel and Utility Arrangements

The contractor shall ensure uninterrupted availability and supply of LPG cylinders, diesel-fired bhatti, firewood, or any other approved fuel required for smooth functioning of the mess at his own cost.

7. Waste Disposal

The contractor shall be solely responsible for daily collection and disposal of kitchen and mess waste in a hygienic and environmentally safe manner at his own cost, in compliance with local municipal and sanitation regulations.

8. General Conditions

The contractor shall strictly adhere to food safety standards, cleanliness norms, and instructions issued by the Institute/Mess Committee from time to time. Any deficiency in service, hygiene, or discipline may attract penalties or termination of the contract as per institute rules.

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Director-cum-Principal
Jawaharlal Nehru Government Engineering College
Sundernagar, District Mandi (HP)-175018

TERMS & CONDITIONS

1. The bidder/tenderer should submit copies of all documents duly signed in three sealed envelopes as per requirement of this document as under: -
 - (a) First sealed envelope should be super-scribed as “Part A: Technical Bid and should contain all the documents as prescribed in Annexure-A”.
 - (b) Second sealed envelope should be super-scribed as “Part B: Financial Bid”.
 - (c) Third (Main/Outer) sealed envelope wherein the First and Second sealed envelopes containing “Technical Bid” and “Financial Bid” should be inserted, must be super-scribed as “TENDER FOR BOYS HOSTEL MESS IN JAWAHARLAL NEHRU GOVERNMENT ENGINEERING COLLEGE, SUNDERNAGAR, MANDI (H.P.)”.
2. The contract will be awarded for a period of one year at the first instance. The contract may be extended for one more year and maximum upto 3 (three) years based on satisfactory performance certified by Mess Committee duly constituted by competent authority and revised rent on mutual agreement with the same rates.
3. Although, initially the contract will be awarded for a period of one year. However, in case of unsatisfactory service or misbehavior by the contractor or his employees it may be terminated at any time by the Director-cum-Principal of the institute after giving one month notice. In this eventuality, the security deposit will be forfeited and the contractor/firm is liable to be blacklisted upto five years. If tender gets cancelled, then vendor has to continue mess service till arrangement of new contactor.
4. Applicant must have minimum 3 (three) years experience of running such hostel mess in Govt. or Semi-Govt. Educational Institutes having not less than 225 persons on its dining strength during financial years 2023-24, 2024-25 & 2025-26 and must enclose latest certificate in this regard with remark not below good/satisfactory performance.
5. The contractor/firm should have valid PAN and should be FSSAI registered from last 3 (three) years. In addition, the bidder must submit an undertaking in Part-A: Technical Bid as per the Annexure-B.
6. The contractor/firm must have active GST Registration Number from last 3 (three) years.
7. The contractor/firm must have valid license/registration under Prevention of Food Adulteration Act 1954.
8. The contractor/firm must have valid EPF Code No./ESI Code No./Service Tax Code No., if applicable, throughout the period of contract. He/She will be responsible to deposit EPF, ESI, Service Tax, etc. with the respective departments in respect of the persons

employed by him. The contractor/firm must have valid labor license (if applicable). The institute will not be responsible for any liability on this account, whatsoever.

9. The bidder shall submit undertaking in Part-A: Technical Bid as per the Annexure-C stating that their firm is not blacklisted by any Central/State Government/Agency of Central/State Government or any other Country in the World/ Public Sector Undertaking/ any Regulatory Authorities in India or any other Country in the World for any kind of fraudulent activities.
10. The bank solvency certificate is required to be enclosed with Part-A: Technical Bid as per the Annexure-D by the bidder.
11. The average annual turnover of firm should be at least Rs. 50 Lacs (Rupees Fifty Lacs Only) for similar services during the last 3 (three) financial years (2022-23, 2023-24, 2024-25). This must be certified by a Chartered Accountant (CA) alongside audited balance sheets, IT returns, and GST returns.
12. The bidder should enclose the copies of filled ITR's of last 3 (three) financial years (2022-23, 2023-24, 2024-25).
13. All tenders/bids must be accompanied with an Tender Cost of Rs. 500/- (Rs. Five Hundred Only) (Non-Refundable) and Earnest Money Deposit (EMD) amounting to Rs.1,00,000/- (Rs. One Lakh Only) (Refundable). The Tender Cost shall be in the form of DD from any nationalized bank in favor of Director-cum-Principal, Jawaharlal Nehru Government Engineering College, Sundernagar, Distt. Mandi (H.P.)-175018 and EMD shall be attached in the shape of Accounts Payee duly pledged Fixed Deposit Receipts in the favor of Director-cum-Principal, Jawaharlal Nehru Government Engineering College, Sundernagar, Distt. Mandi (H.P.)-175018. The amount of earnest money shall not be accepted through cheque or cash. The tender cost and EMD shall be placed in sealed envelope of Part A: Technical Bid. The earnest money of the tenders(s) will be refunded without interest within 4 (four) weeks after the award of the mess contract.
14. The successful bidder to whom the contract has been offered shall be required to deposit an amount of Rs. 2,50,000/- (Rupees Two Lacs Fifty Thousand Only) as performance security valid for 1 (one) year duly pledged in favor of Director-cum-Principal, Jawaharlal Nehru Government Engineering College, Sundernagar, District Mandi (H.P.)-175018, in the form of fixed deposit receipt (FDR) issued by any nationalized bank immediately after the completion of tender process/award of work, which will be refunded on expiry of the contract after getting NOC from Director-cum-Principal, Jawaharlal Nehru Government Engineering College, Sundernagar, District Mandi (H.P.)-

175018. The suitable deductions will be made out of the security amount, if any goods/equipments etc. are found to be damaged by contractor.
15. The contractor shall be responsible for depositing of mess rent with the cashier of this institute on or before 10th of every month @ Rs. 20,000/- (Rupees Twenty Thousand Only) per month failing which penalty @ Rs. 500/- (Rupees Five Hundred Only) per week will be charged. The contractor will set energy meter installed himself and will pay himself the electricity charges.
 16. Sale or use of tobacco products, alcoholic products and other intoxicants are strictly prohibited. Playing cards and smoking is prohibited in the institute premises. The contractor and his employees shall have to observe all the by-laws/rules of institute's authority fixed from time to time.
 17. The contractor shall not be entitled to allow any other person to occupy the mess or to use any part thereof. The contractor shall not admit any person into partnership or become partner or to let or sub-let the mess. The contractor/his employee(s)/his nominee will not be permitted to stay overnight in the hostel premises. The premises of the mess will be used for the purpose for which the allotment will be made and not for any other purpose without the written permission of the competent authority.
 18. The contractor shall provide adequate number of mess workers (not below the age of 18 years) in the ratio of 1:25 students having at least 07 mess attendants, 03 cook(s) and 01 supervisor, all should be clean, neatly dressed, medically & physically fit as well civil, sober and honest in their dealings with the students, staff and others. The contractor will be responsible for the conduct and behavior of the workers under his employment.
 19. The contractor should provide the necessary detail of all his employees (permanent, temporary, casual) to the institute. All the employees should be police verified. No person with any offensive police record shall be employed to work. Medical fitness certificate of the entire employee (on semester basis) have to be submitted to this institute. The contractor will engage his labour to execute the work, satisfactory as allotted.
 20. The contractor shall provide the services in professional and efficient manner. The contractor shall display the menu at appropriate place in the mess. If any item is not served as per the menu, a suitable penalty will be imposed by the competent authority. The contractor himself shall be responsible for the recovery of mess dues from students in the mess.
 21. The special light food (like: khichadi, dalia, hot water etc.) should be served for sick students on request in advance.

22. The sanitation of kitchen, mess service area and toilets shall be sole responsibility of the contractor at his own cost. The items served by the contractor shall be of a good quality. All the items stored or served shall be properly kept to prevent contamination by flies, insects, dust etc.
23. To keep record of inspections and suggestions, the mess contractor shall maintain inspection and suggestion books separately. The same should be brought to the notice of Institute Hostel/Mess Committee at the end of every month.
24. The Institute Hostel/Mess Committee will ensure maintenance of proper hygiene conditions and quality of the food served by the contractor. In case, the contractor fails to maintain proper hygiene and quality in food, then a suitable penalty may be imposed as deemed necessary by the competent authority. For providing inferior quality of services continuously, institute reserves the right to cancel the contract. In this eventuality, the security deposit will be forfeited and the contractor/firm is liable to be blacklisted upto five years. If tender gets cancelled, then vendor has to continue mess service till arrangement of new contractor.
25. All the equipments/fixtures installed provided by the institute will be handed over to the contractor in good-working conditions at the stage of the contract. The contractor shall be responsible for ensuring safety and maintenance of all the equipment/fixtures installed/provided by the institute, during the entire period of the contract. The contractor will hand over the equipments etc. to the institute in good-working conditions (except normal wear and tear) at the end of the contract period, or if the contract is terminated prior thereto, on such termination, failing which the institute will be at liberty to recover the cost for all the damage caused to the equipments etc. from the contractor's bills or the security deposit or in any other manner. The contractor shall also take adequate fire precautions.
26. The institute would be providing only requisite furniture/fire fighting equipments on free of cost for running mess only. No addition/ alteration to existing premises have to be done by the bidder/contractor.
27. The contractor will make his own arrangement for utensils like plates/spoons/glasses, cooking gas, crockery, cutlery, and other kitchen equipments. Disposable good quality paper made items for tea etc. shall be allowed. However, contractor cannot use any plastic material.
28. All items will be cooked in the kitchen of the hostel. No cooked item, except some snacks identified beforehand, will be brought from outside.

29. In case of medical emergency/family exigency, minimum 5 (five) days mess off in a sequence can be given to the students, excluding vacations, if Hostel Warden is informed 1 (one) day prior by the students (subject to verification by concerned HOD/OIC). No mess off for period less than 5 (five) days will be allowed. Students are also allowed to take mess off during vacations as notified by the institute affiliating university. The contractor shall not have a right to close the mess during holidays or vacation, pandemic period without prior permission of competent authority as the mess facility may be required during these days.
30. The institute may ask the contractor to serve regular meals within its premises as and when required beyond mess service. Contractor needs to provide breakfast, lunch, evening snacks, dinner, tea, and refreshments to institute guests as and when required.
31. The bidder/contractor will provide at least two sets of proper uniform to his employees at his own cost. The uniform shall be prescribed by the institute so as to have harmony with other staff of the unit.
32. The contractor should comply with the Minimum Wages Act, Workmen's Compensation Act and Child Labour Act. The institute shall not be liable in case any dispute takes place between the contractor and his employees/workers.
33. If at any stage the involvement of the contractor in any uncalled-for activity is found, inside or outside the premises of the institute, which may bring disrepute to the institute, the contract is liable to be terminated by the competent authority without giving any prior notice to the contractor. In such eventuality, the security deposit will be forfeited and the contractor/firm is liable to be blacklisted upto five years.
34. Bidders are advised to inspect the available premises/resources before quoting the rates on any working day and shall submit undertaking of site visit.
35. Interested bidders/contractors may attend the pre-bid conference on the scheduled date and time. The institute will subsequently address any pre-bid queries, if raised, as per the prescribed schedule, after which the submission process will commence.
36. Conditional/telegraphic tender received through fax, e-mail or tenders without earnest money, tender cost and submitted not on the prescribed form shall not be entertained.
37. The tender shall be evaluated on the basis of rates quoted per day. Genuineness of rates quoted will be decided by the evaluation committee. The committee as constituted will have full power to discard any offer where rates quoted are not genuine. The decision of the evaluation committee in this regard will be final and binding on all bidders. If required, the evaluation committee can act as negotiation committee for the purpose of

award of contract.

38. The decision of evaluation committee for short listing of technical bids will be final and binding on all. The financial bid of only those technically qualified bids/tenders based upon the assessment made of credentials etc. will be opened.
39. The rate quoted shall be inclusive of GST and any other tax and no future increase in rate will be allowed. The gross total value wise evaluation will be done.
40. Terms and Conditions as well as copies of all documents related to Technical/Financial Bids should be duly signed and stamped by the bidder. No corrections/over-writing shall be permitted in any of the submitted document.
41. The successful bidder to whom the contract has been offered, if he/she does not respond in stipulated period, the offer shall stand cancelled. EMD deposited by such contractor/bidder shall be forfeited.
42. The Director-cum-Principal reserves the sole right to waive off the rent, partially or fully, during the institutional vacation period, as deemed appropriate. This discretionary waiver, if granted, shall not be construed as a precedent or entitlement for future periods, and shall not be subject to any dispute, claim, or challenge by the contractor/vendor.
43. The Director-cum-Principal reserves the rights to accept or reject any or all the tenders without assigning any reason whatsoever. The Director-cum-Principal reserves the right to modify, impose or relax any clause in the terms and conditions.
44. All disputes/arbitration shall be settled within the jurisdiction of Session Court, Sundernagar District Mandi (H.P).
45. The aforementioned terms & conditions shall be binding and operative between the tenderer (contractor) and the institute.
46. The successful bidder shall furnish the required performance security and execute an agreement on a non-judicial stamp paper of Rs. 100/- (Rupees One Hundred Only) to be purchased by him (embodying the Terms & Conditions of the Tender) within 15 days from the date of acceptance of the agreement.

Part A: Technical Bid

1. NAME OF APPLICANT (BLOCK LETTER): _____
2. FATHER'S NAME: _____
3. ADDRESS FOR CORRESPONDENCE:

4. CONTACT NUMBER: _____
5. E-MAIL ID: _____
6. AADHAAR NUMBER: _____
7. PAN NUMBER: _____
8. GST REGISTRATION NUMBER: _____
9. FSSAI REGISTRATION NUMBER: _____
10. EPF CODE NUMBER OF THE FIRM: _____
11. ESIC CODE NUMBER OF THE FIRM: _____
12. DETAIL OF DD TOWARDS COST OF TENDER DOCUMENT: _____
13. EMD AMOUNT AND DETAIL: _____
14. NUMBER OF OVERALL EMPLOYEES AVAILABLE WITH THE
TENDERER (AS ON DATE OF TECHNICAL BID OPENING OF
TENDER): _____

Date: _____

Name, Signature, and
Stamp of Bidder

MANDATORY CHECKLIST OF DOCUMENTS TO BE ATTACHED WITH

PART A: TECHNICAL BID (ANNEXURE-A)

Sr. No.	Particulars of Documents	Whether Attached 'Yes' or 'No'	Remarks (if any)
1.	DD of Rs. 500/- (Tender Cost)		
2.	EMD of Rs. 1,00,000/-		
3.	Aadhaar Number Document		
4.	PAN Document		
5.	Document of Active GST Registration Number (from last 03 years)		
6.	Document of EPF Code		
7.	Document of ESIC Code		
8.	FSSAI Registration Certificate (from last 03 years)		
9.	Undertaking as per Annexure-B		
10.	Document of Registration with Labor Department (if applicable)		
11.	Experience Certificate(s) as per Clause 4 of Terms and Conditions of this Document		
12.	Duly Signed-Stamped Copy of Tender Document		
13.	ITR Filed Copies of last 03 financial years (2022-23, 2023-24, 2024-25)		
14.	Non-Blacklisting Certificate as per Annexure-C		
15.	Bank Solvency Certificate as per Annexure-D		
16.	Document Indicating Average Annual Turnover of Firm During last 03 financial years (2022-23, 2023-24, 2024-25)		

I certify that the information furnished above is true to the best of my knowledge. I have carefully read, understood and accept all the terms and conditions mentioned in the tender document.

Date: _____

Name, Signature, and
Stamp of Bidder

UNDERTAKING

I/We, _____ [Name of the Authorized Signatory], in the capacity of Proprietor / Partner / Director / Authorized Signatory of M/s _____ [Name of the Firm/Agency], located at _____ [Complete Registered Address], participating in the bidding process for running the Hostel Mess at Jawaharlal Nehru Government Engineering College, Sundernagar, District Mandi (HP)-175018, do hereby solemnly affirm, declare, and undertake the following:

- (i) **FSSAI Compliance:** I/We acknowledge that our firm strictly complies with, and shall continue to adhere to, all the rules, regulations, statutory guidelines, and safety standards laid down under the Food Safety and Standards (FSS) Act, 2006, and the Food Safety and Standards (Licensing and Registration of Food Businesses) Regulations, 2011, as amended from time to time.
- (ii) **Valid License/Registration:** Our firm possesses a valid FSSAI License / Registration No. _____ (Copy enclosed with the technical bid). I/We undertake to maintain its validity throughout the entire tenure of the contract. (Alternatively: If site-specific registration is required, I/We undertake to obtain the site-specific FSSAI license within one month of the award of the contract).
- (iii) **Hygiene & Schedule 4 Adherence:** I/We undertake that the preparation, handling, storage, and service of food items in the hostel mess will be conducted under strict hygienic conditions matching the standards prescribed in Schedule 4 of the FSSAI Regulations.
- (iv) **No Dues / No Hidden Liabilities:** I/We hereby declare that our firm has no outstanding financial dues, hidden liabilities, penalties, or unresolved audit recoveries pending with the Food Safety and Standards Authority of India (FSSAI), any State Food Safety Department, or any previous Government/Semi-Government client where we have operated mess services.
- (v) **No Legal Proceedings:** I/We certify that there are no active legal disputes, prosecutions, or enforcement actions initiated against our firm or its promoters under the FSS Act, 2006, by any authority.
- (vi) **Consequence of Misrepresentation:** I/We completely understand and agree that if any part of this declaration is found to be false, misleading, or incorrect at a later stage, the Institution reserves the absolute right to reject our bid, terminate the contract immediately without notice, forfeit our Earnest Money Deposit (EMD)/Performance Security, and initiate legal debarment/blacklisting proceedings against my/our firm.

Signed and sealed this ____ day of ____ 20__.

Yours Sincerely

(Signature of the Authorized Signatory)

Name: _____

Designation: _____

Mobile No.: _____

UNDERTAKING OF NON-BLACKLISTING

I/We, _____ [Name of the Authorized Signatory], in the capacity of Proprietor / Partner / Director / Authorized Signatory of M/s _____ [Name of the Firm/Agency], located at _____ [Complete Registered Address], participating in the bidding process for running the Hostel Mess at Jawaharlal Nehru Government Engineering College, Sundernagar, District Mandi (HP)-175018, do hereby solemnly affirm, declare, and undertake the following:

- (i) I/We, state that my/our firm has never been blacklisted or debarred by any Central/State Government, Union Territory Administration, PSU, or any other Government agency from participating in any tender or executing any work.
- (ii) I/We, state that there are no pending criminal cases, structural default records, or administrative blacklisting orders active against our firm or its management/proprietors anywhere in the country.
- (iii) I/We completely understand and agree that if any part of this declaration is found to be false, misleading, or incorrect at a later stage, the Institution reserves the absolute right to reject our bid, terminate the contract immediately without notice, forfeit our Earnest Money Deposit (EMD)/Performance Security, and initiate legal debarment/blacklisting proceedings against my/our firm.

Signed and sealed this ____ day of ____ 20__.

Yours Sincerely

(Signature of the Authorized Signatory)

Name: _____

Designation: _____

Mobile No.: _____

BANK SOLVENCY CERTIFICATE

REF NO.:

[Bank's Internal Reference Number]

DATE:

[Date of Issuance]

TO WHOMSOEVER IT MAY CONCERN

This is to certify that to the best of our knowledge and information, M/s _____ having their office at _____, is a customer of our bank maintaining a Current/Savings Account No. _____ at our _____ branch.

They are respectable stakeholders, and as per our records and transactions conducted through their account, they can be treated as solvent up to a limit of ₹ _____ [Amount in numbers] (Rupees _____ [Amount in words] only).

This certificate is issued at the specific request of the customer for the purpose of submitting a tender to _____ [Name of the Tender Authority].

This certificate is issued without any risk, responsibility, or guarantee on the part of the Bank or any of its signing officers.

For

_____ [Bank Name]

(Signature & Bank Seal)

_____ [Name of Bank Official]

_____ [Designation/Employee Code]

_____ [Branch Contact Number]

Annexure-E**MENU FOR BOYS HOSTEL MESS**

Meal	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Breakfast	POHA + SWEET DALIYA + 1 BANANA/ 1 BOILED EGG + MILK/COFFEE	MOOLI/ALOO/GOBHI PARANTHA + CURD + TEA + BUTTER + PICKLE	POORI + ALOO SABZI + TEA	MIXED PARANTHA + CURD + TEA + BUTTER + PICKLE	POHA + SWEET DALIYA + 1 BANANA/ 1 BOILED EGG + MILK/COFFEE	4 IDLI + SAMBHAR + CHUTNEY + TEA	POORI + BLACK CHANNA + 1 BANANA/SEASONAL FRUIT/1 BOILED EGG + MILK/COFFEE
Lunch	CURRY PAKODA + SEASONAL SABJI + RICE AND CHAPATTI	CHOLE BHATURE + JEERA RICE + BOONDI RAITA	BLACK CHANNA + VEG. PULAVO + RAITA	RAJMAH + BOONDI RAITA + RICE AND CHAPATTI	DAL MAKHANI + MIX VEG + RICE AND CHAPATTI	WHITE CHANNA + MATAR PULAVO + RAITA	RAJMAH + BOONDI RAITA + RICE AND CHAPATTI
Snacks	VEG. PAKODA (50 gm) + TEA	BISCUIT PACKET (Rs. 5) + TEA	NOODLES/VERMICELLI + TEA	SAMOSA (1 No.) + TEA	KACHORI (1 No.) + TEA	BREAD-SANDWICH (1 No.) + TEA	BREAD-PAKODA (1 No.) + TEA
Dinner	MAAH CHANE DAL + JEERA ALOO + RICE AND CHAPATTI	MIX DAAL (MOONG+CHANNA+ARHAR) + ALOO SHIMLA MIRCH/ NUTRI ALOO + RICE AND CHAPATTI + KHEER	MATAR PANEER + CHANNA DAL + RICE AND CHAPATTI	ALOO BEANS/ GAZAR/ MATAR/ GOBHI/ CAPSICUM + BLACK CHANA + RICE AND CHAPATTI + RASGULLA (1 piece)	AMRITSAR BADI WITH ALOO (WITH CURRY) + MIX VEG + RICE AND CHAPATTI	MIX DAAL (MOONG+CHANNA+ARHAR) + SEASONAL SABJI/ MIX VEG + RICE AND CHAPATTI + GULAB JAMUN (1 No.)	MATAR PANEER + MIX VEG + RICE AND CHAPATTI + MOONG DAL HALWA

Mess Timings

- Breakfast:** a) 7:30 am to 9:00 am on weekdays (Monday to Saturday)
b) 8:15 am to 10:00 am on Sunday
- Lunch:** a) 12:00 noon to 2:00 pm on weekdays (Monday to Saturday)
b) 12:30 pm to 2:00 pm on Sunday
- Snacks:** 4:30 pm to 5:15 pm
- Dinner:** 7:00 pm to 8:30 pm (subject to revision during summer season)

Branded items (as given below) should always be used.

A suitable monetary penalty will be levied if the specified brand is not used.

1. Butter – Amul /Mother Dairy/Verka/Britannia/Gowardhan.
2. Jam – Kissan/Nature Land Organics/Bhuira or as approved by the Institute Hostel/Mess Committee.
3. Ketchup – Kissan/Maggi/Heinz or as approved by the Institute Hostel/Mess Committee.
4. Masala – Catch/MDH/ Everest/BMC/Zoff/ Badshah or as approved by the Institute Hostel/Mess Committee.
5. Rice – Only basmati rice of a branded/registered company or as approved by the Institute Hostel/Mess Committee (The basmati rice should not be of the size less than half grain).
6. Atta – As approved by the Institute Hostel/Mess Committee.
7. Besan – As approved by the Institute Hostel/Mess Committee.
8. Refined/Mustard Oil – Fortune/Saffola/Neutralla/Freedom/Dhara/P-Mark or as approved by the Institute Hostel/Mess Committee.
9. Tea – Taj Mahal/Tata Tea/ Brooke Bond Red Label/Waghbakri/Pataka.
10. Coffee – Nescafe, Bru, Tata, or approved by Institute Hostel/Mess Committee.
11. Pickles – MTR/Top's or a brand approved by the Institute Hostel/Mess Committee.
12. Desi Ghee – Amul/Nestle/ Patanjali/ Aashirvaad Svasti/ Mother Dairy/Gowardhan or as approved by the Institute Hostel/Mess Committee.
13. Salt- Tata, Captain Cook, or Annapurna.
14. Milk – Lactometer reading for cow's milk should range from 24-30 and for buffalo's milk the lactometer reading should be between 26-32. The institution reserves right to check milk quality randomly and impose fines if the lactometer reading isn't in the specified range.
15. Rajmah – Size Should Medium Size Not Button Size.
16. Paneer – Vyasdhenu/Kamdhenu/Super/Amul/Verka/Sudha/Mother Dairy or as approved by the Institute Hostel/Mess Committee.

Note:

1. Use of ajinomoto is strictly prohibited and using it will be considered as adulteration.
2. Quantity of Milk & Tea served should not be less than 200 ml and 150 ml respectively.
3. Oil Usage Plan: Refined Oil for Frying, Poha, Puri, Snacks, and Parantha and Mustard Oil for Sabji/Dal Tadka.
4. Minor Comparable/Equivalent changes in the menu may be carried out after consultation with the Institute/ Hostel Authorities and nothing extra will be charged for that.

Part B: Financial Bid

(To be Placed in Second Sealed Envelope and Super-Scribed as Part B: Financial Bid)

1. NAME OF APPLICANT (BLOCK LETTER): _____

2. FATHER'S NAME: _____

3. ADDRESS FOR CORRESPONDENCE:

4. PERMANENT ADDRESS:

5. TOTAL RATES QUOTED PER DAY AS PER THE ATTACHED MENU
(IN FIGURES) (INCLUDING ALL TAXES): _____Rs./DAY
(IN WORDS) _____

BIFURCATION/DETAILS OF OVERALL ONE DAY QUOTED AMOUNT:

S.NO.	PARTICULARS	AMOUNT (Rs.) PER DAY (IN FIGURES)	AMOUNT (Rs.) PER DAY (IN WORDS)
1.	BREAKFAST		
2.	LUNCH		
3.	SNACKS		
4.	DINNER		
TOTAL (IN RS.) FOR ONE DAY (Inclusive of All Taxes)			

NOTE: The bid will be awarded on the basis of overall amount of one day. The rates must be mentioned in figures as well as in words. In case of any discrepancy, rates quoted in words will be treated as final. No overwriting /cutting is allowed.

I certify that the information furnished above is true to the best of my knowledge. I have carefully read, understood and accept all the terms and conditions mentioned in the tender document.

DATE:

SIGN. & STAMP OF BIDDER

PLACE:

NAME: